

**Nelson Township Board Meeting**  
**Tuesday, November 14, 2022**  
**Municipal Hall**  
**2 Maple Street**  
**Sand Lake, MI 49343**  
**5:00 PM**

**Agenda**

- I. **Call to Order – Pledge of Allegiance**
- II. **Approval of Meeting Agenda**
- III. **Minutes of the Previous Meeting**
- IV. **Financial Report**
- V. **Accounts Payable**
- VI. **Public Comments**  
**Persons wishing to address the Board may do so now. Please state your name and address.**
- VII. **Reports**
  - a. Zoning and Enforcement
  - b. Fire Departments
  - c. Building Committee
  - d. Library
  - e. Other reports or announcements not requiring Board action
- VIII. **Correspondence**
- IX. **New Business**
  - a. ARPA Funds – Please clarify how they are getting used.
  - b. Resolution Expressing Support Maintain Local Control over Land Uses
  - c. Security Cameras & Installation
  - d.
- X. **Unfinished Business**
  - a.
  - b.
  - c.
- XI. **Extended Public Comments**
- XII. **Board Comments**
- XIII. **Adjournment**