

# NELSON TOWNSHIP

## APPLICATION FOR ZONING PERMIT

2 E. MAPLE ST., PO BOX 109, SAND LAKE, MI 49343  
616-636-4999 fax: 616-636-4452

**BUILDING INSPECTOR**

Casey Patterson  
616-636-4999  
buildinginspector@nelsontownship.org

**ELECTRICAL INSPECTOR**

Jim Thorington  
616-255-6502

**PLUMBING & MECHANICAL INSPECTOR**

Jeff Biegalle  
616-438-5957

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DATE: \_\_\_\_\_ PERMIT # \_\_\_\_\_

BUILDING SITE ADDRESS: \_\_\_\_\_ PP # 41-03-\_\_\_\_ - \_\_\_\_ - \_\_\_\_

BETWEEN WHAT CROSS STREETS: \_\_\_\_\_ AND \_\_\_\_\_

**APPLICANT/CONTRACTOR:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE/CELL PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**OWNER'S NAME IF DIFFERENT THAN ABOVE:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

**BUILDING INFORMATION**

LOT SIZE: \_\_\_\_\_ SQUARE FOOT OF BUILDING: \_\_\_\_\_

BUILDING DIMENSIONS: \_\_\_\_\_ FT WIDE BY \_\_\_\_\_ FT LONG \_\_\_\_\_ FT HIGH

ESTIMATED COST: \$ \_\_\_\_\_ TYPE OF BUILDING: \_\_\_\_\_

(house, garage, pole bldg, etc)

TYPE OF FOUNDATION: \_\_\_\_\_

# NELSON TOWNSHIP BUILDING ZONING APPLICATION

2 E. MAPLE ST., PO BOX 109, SAND LAKE, MI 49343  
616-636-5332 fax: 616-636-4452

The Zoning Application must be filled out completely and must be approved before a building permit will be issued. Use the attached page to draw a site plan showing the following items:

1. Dimension of the lot and/or acreage (all sides)
2. The location, with distances to the lot lines, of existing and proposed structures
3. The dimensions of all existing and proposed structures
4. The distance between all existing structures
5. The location of all roads bordering or on the property
6. The location of any power or gas lines on the property
7. The location of any lakes, rivers, stream or wetlands on or near the property
8. The location of any easements on the property
9. An arrow indicating direction of north
10. Setbacks:

Front \_\_\_\_\_ Rear \_\_\_\_\_ Side (a) \_\_\_\_\_ (b) \_\_\_\_\_

Lot dimensions: \_\_\_\_\_ Area: \_\_\_\_\_

Zoning District: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Worksite Address: \_\_\_\_\_

Phone # \_\_\_\_\_ Permanent Parcel # 41-03-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

Description of proposed use \_\_\_\_\_

\_\_\_\_\_

## Zoning Approval (office use only)

Approved \_\_\_\_\_

Denied \_\_\_\_\_

Reason for Denial: \_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

# NELSON TOWNSHIP BUILDING SITE PLAN

**An accurate drawing showing the lot and distance to the various lot lines from buildings, on a minimum lot size of 2 acre with a minimum 150 ft of road frontage. House must have a minimum of 900 sq ft. of living space.**

Site Plan Diagram